

## Nagrik Shikshan Sanstha's College of Commerce & Economics

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## Metric 3.4.3.

Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community during the last five years.

LIST OF SUPPORTING DOCUMENTS		
SR. NO.	PARTICULARS	SUPPORTING DOCUMENT
3.4.3.1.	List of Extension and Outreach Programs during Assessment Period	View Document
3.4.3.2.	Photographs with Relevance Captions and Dates	View Document
SR. NO.	PARTICULARS	SUPPORTING DOCUMENT
3.4.3.3.	Report of Extension and Outreach Program 2022-23	View Document
3.4.3.4.	Report of Extension and Outreach Program 2021-22	View Document
3.4.3.5.	Report of Extension and Outreach Program 2020-21	View Document
3.4.3.6.	Report of Extension and Outreach Program 2019-20	View Document
3.4.3.7.	Report of Extension and Outreach Program 2018-19	View Document
SR. NO.	PARTICULARS	SUPPORTING DOCUMENT
3.4.3.8.	Women Development Cell	View Document
3.4.3.9.	Fitness Club	View Document
3.4.3.10	Nature Club	View Document

## LIST OF SUPPORTING DOCUMENTS

## SELF STUDY REPORT – $4^{TH}$ CYCLE REACCREDITATION